OUTLINE OF TOPICS

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1The distinction and relation between universal and particular: essence and individual whole and part, class and member, one and many, same and other, the command the unique	lual,
2. The problem of the universal	967
2a. The reality of universals: their actual existence as separate forms, or their potential existence in the forms of things	
2b. Universals as abstractions or concepts in the human mind	
2c. The reduction of universals or abstractions to the meaning of general or common	
names	968
3. The problem of the individual: the principle of individuality; the concrete universal	
4. Universals and particulars in the order of knowledge	
4a. Universals as objects of knowledge: the intuitive or reflexive apprehension of universals	
4b. Universals in relation to the angelic intellect and the divine mind	
4c. The abstraction of universal concepts from the particulars of sense	969
4d The distinction between particular and universal in relation to the distinction between percept and concept, or between image and idea	
4e. The inadequacy of our knowledge of individuals: their indefinability	
4f. The generality of science: the universality of its principles	
5. Universal and particular in relation to grammar and logic	970
5a. The distinction between proper and common names	
5b. The classification of universals: their intension and extension; their degrees of generality	
5c. Particulars and universals in predications or judgments: the quantity of propositions; the universal, the particular, and the singular judgment	
5d. Rules concerning the universality and particularity of premises in reasoning: the quantity of the conclusion in relation to the quantity of the premises	971
6. Applications of the distinction between universal and particular	
6a. Particular and universal in the analysis of matter and form	
6b. Universal and particular causes	
6c. The universality of law and particular dispensations of equity	
7. Universality and particularity in relation to the distinction between the objective and	
the subjective, the absolute and the relative	
7a. The issue concerning the universality of truth	
7b. The issue concerning the universality of moral principles	972
7c. The issue concerning the universality of aesthetic standards: the subjective universal	